



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 7399

|                             |                                                |              |                        |                                       |
|-----------------------------|------------------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/769,331 | FILING OR 371(c)<br>DATE<br>01/30/2004<br>RULE | CLASS<br>716 | GROUP ART UNIT<br>2825 | ATTORNEY DOCKET<br>NO.<br>X-1557-4 US |
|-----------------------------|------------------------------------------------|--------------|------------------------|---------------------------------------|

**APPLICANTS**

Eric R. Keller, Boulder, CO; ✓  
 Gordon J. Brebner, Monte Sereno, CA; ✓  
 Philip B. James-Roxby, Longmont, CO; ✓  
 Chidamber R. Kulkarni, San Jose, CA; ✓

N/A

\*\* CONTINUING DATA \*\*\*\*\*

N/A

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

06/14/2004

|                                 |                                                                                                       |                        |                      |                    |                         |
|---------------------------------|-------------------------------------------------------------------------------------------------------|------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                   | STATE OR COUNTRY<br>CO | SHEETS DRAWING<br>15 | TOTAL CLAIMS<br>24 | INDEPENDENT CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                      |                    |                         |
| Verified and Acknowledged       | <i>Murphy</i><br>Examiner's Signature                                                                 | <i>TD</i><br>Initials  |                      |                    |                         |

**ADDRESS**

24309

**TITLE**

Method and apparatus for a programmable interface of a soft platform on a programmable logic device

|                                   |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>842 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|